



**Town of Amherst
Committee of the Whole**

Date: Tuesday, April 23, 2019
Time: 4:00 pm
Location: Council Chambers, Town Hall

1. Call to Order - 4:00 p.m.
 - 1.1 Approval of Agenda
 - 1.2 Approval of Minutes
 - 1.2.1 March 18, 2019
2. Council Direction Requests - 4:05 p.m.
 - 2.1 Fluoridation of Water Supply - MACDONALD - 4:05 p.m.
 - 2.2 Rubberized Walking Surface - HERRETT - 4:15 p.m.
 - 2.3 Substance Use Policy - K. JONES - 4:25 p.m.
 - 2.4 Solar Energy - BLANCH - 4:35 p.m.
 - 2.5 PACE Program Implementation - FISHER - 4:45 p.m.
3. Information Items - 5:00 p.m.
 - 3.1 Cenotaph Request - LEBLANC - 5:00 p.m.
 - 3.2 Robert Angus Drive Speed Limit - PIKE - 5:10 p.m.
 - 3.3 Northern Pulp - HERRETT - 5:20 p.m.
 - 3.4 Contract Awards Quarterly Report - RECTOR - 5:25 p.m.
4. Monthly Reports - 5:30 p.m.
 - 4.1 Corporate Services
 - 4.2 Operations
 - 4.3 Police Services

4.4 Recreation

4.5 Fire Services

4.6 Planning and Strategic Initiatives

4.7 Economic Development

5. Adjournment
