



**Town of Amherst
Committee of the Whole**

Date: **Tuesday, May 21, 2019**
Time: **4:00 pm**
Location: **Council Chambers, Town Hall**

1. **Call to Order - 4:00 P.M.**
 - 1.1 **Approval of Agenda**
 - 1.2 **Approval of Minutes**
2. **In Camera - 4:05 P.M.**
 - 2.1 **Approval of In Camera Agenda**
 - 2.2 **Approval of In Camera Minutes**
 - 2.2.1 **April 3, 2019 Minutes**
 - 2.2.2 **March 18, 2019 Minutes**
 - 2.3 **MGA 22(e) Contract Negotiations**
3. **Council Direction Requests - 4:20 P.M.**
 - 3.1 **Fluoridation of Water Supply - MACDONALD - 4:20 P.M.**
 - 3.2 **Appointment of Building Official - MACDONALD - 4:30 P.M.**
 - 3.3 **Amendment Smoke Free Recreational Places Bylaw - PIKE - 4:35 P.M.**
 - 3.4 **'A' Fresh Start Recommendations - RECTOR/SCHURMAN - 4:45 P.M.**
 - 3.5 **PACE Bylaw Amendments 1st Reading - FISHER - 5:00 P.M.**
 - 3.6 **Cumberland Region Tourism Strategy - HERRETT - 5:10 P.M.**
4. **Information Items - 5:20 P.M.**
 - 4.1 **Strategic Priorities - FISHER - 5:20 P.M.**
 - 4.2 **NSCC Cumberland Campus - D. JONES - 5:30 P.M.**

5. Monthly Reports - 5:40 P.M.

5.1 Corporate Services

5.2 Operations

5.3 Police Services

5.4 Recreation

5.5 Fire Services

5.6 Planning and Strategic Initiatives

5.7 Economic Development

6. Adjournment - 6:00 P.M.
