# Amherst Town Council Committee of the Whole Minutes

Date: Time: Location:	February 19, 2019 4:00 pm Council Chambers, Town Hall
Members Present	Mayor David Kogon Deputy Mayor Sheila Christie Councillor Jason Blanch Councillor Vince Byrne Councillor Terry Rhindress
Members Absent	Councillor Darrell Jones Councillor Wayne MacKenzie
Staff Present	Greg Herrett, CAO Jason MacDonald, Deputy CAO Operations Bill Schurman. Director Recreation Greg Jones, Fire Chief Rebecca Taylor, Business Development Officer Tom McCoag, Corporate Communications Officer Andrew Fisher, Manager of Planning & Strategic Initiatives Dwayne Pike, Acting Police Chief Shelley Rector, Chief Financial Officer Kim Jones, Municipal Clerk Natalie LeBlanc, Deputy Clerk

#### 1. Call to Order Mayor Kogon called the meeting to order at 4:01 p.m.

1.1 <u>Approval of Agenda</u> Moved By Deputy Mayor Christie Seconded By Councillor Byrne To approve the minutes of the January 21, 2019 Committee of the Whole meeting as circulated.

**MOTION CARRIED** 

- 1.2 Approval of Minutes
  - 1.2.1 January 21, 2019 Moved By Deputy Mayor Christie Seconded By Councillor Rhindress To approve the minutes of the January 21, 2019 Committee of the Whole meeting as circulated.

**MOTION CARRIED** 

1.2.2 January 28, 2019 Moved By Councillor Byrne Seconded By Councillor Rhindress To approve the minutes of the January 28, 2019 Committee of the Whole meeting as circulated.

**MOTION CARRIED** 

2. In Camera Moved By Deputy Mayor Christie Seconded By Councillor Rhindress That the Committee move to an In Camera session.

#### **MOTION CARRIED**

Let the minutes show that Councillor Blanch arrived at this time.

#### 3. Council Direction Requests

3.1 <u>Cumberland County Museum Request to Present to Council</u> Moved By Councillor Byrne Seconded By Deputy Mayor Christie That staff be directed to invite the Cumberland County Museum to do a presentation at a March meeting.

**MOTION CARRIED** 

### **3.2** <u>Council Remuneration</u> Information item; no action required at this time.

# 3.3 <u>Mandatory Provincial Contribution</u> Moved By Councillor Byrne Seconded By Deputy Mayor Christie That the changes in the attached Budget Management Policy including the addition of the Regional Library Costs to the Mandatory Provincial Contribution Area Rate and the adjustment of the YMCA payment to reflect our contribution of \$100,000 in the Community Support Area Rate be referred to the February 25, 2019 regular meeting of Council for approval.

**MOTION CARRIED** 

Moved By Councillor Byrne Seconded By Councillor Rhindress That the setting of the Mandatory Provincial Contribution Area Rate at \$0.405 for the 2019-20 fiscal year be referred to the February 25, 2019 regular meeting of Council for approval.

**MOTION CARRIED** 

3.4 <u>Temporary Borrowing Resolution</u>

Moved By Councillor Rhindress

Seconded By Councillor Blanch

That Council forward approval to the February 25, 2019 regular meeting of Council of a Temporary Borrowing Resolution in the amount not exceeding \$421,485 for the following items, and submit it to the Department of Municipal Affairs for Ministerial approval:

-	East Pleasant Street – water main replacement (water utility)	\$300,000
-	Water Reservoir (water utility)	
-	Service Truck (water utility)	28,750
-	Land Purchase Wellfield (water utility)	
		<u>\$421,485</u>

**MOTION CARRIED** 

3.5 <u>Joint Council Committee Terms of Reference</u> Moved By Councillor Blanch Seconded By Deputy Mayor Christie That Council direct the CAO to forward the terms of reference for the Joint Council Committee to the February 25, 2019 Regular meeting of Council for approval.

**MOTION CARRIED** 

### 4. Information Items

### 4.1 New Library Funding Formula

Information item; no direction given or action required.

### 4.2 CJSMA Draft 2019-2020 Budget

Information item; no direction given or action required.

### 5. Monthly Reports

### 5.1 <u>Corporate Services</u>

Information item; no direction given or action required.

5.2 <u>Operations</u> Information item; no direction given or action required.

### 5.3 Police Services

Information item; no direction given or action required.

### 5.4 <u>Recreation</u>

Information item; no direction given or action required.

#### 5.5 Fire Services

Information item; no direction given or action required.

## 5.6 Planning & Strategic Initiatives

Information item; no direction given or action required.

# 5.7 <u>Economic Development</u>

Information item; no direction given or action required.

## 6. Adjournment

To adjourn the meeting at 5:45 p.m.

Kimberlee Jones Municipal Clerk

David Kogon, MD Mayor