# Amherst Town Council Committee of the Whole Minutes

Date: Time: Location:	April 23, 2019 4:00 pm Council Chambers, Town Hall
Members Present	Mayor David Kogon Deputy Mayor Sheila Christie Councillor Jason Blanch Councillor Vince Byrne Councillor Darrell Jones Councillor Wayne MacKenzie Councillor Terry Rhindress
Staff Present	Greg Herrett, CAO Jason MacDonald, Deputy CAO Operations Bill Schurman. Director Recreation Greg Jones, Fire Chief Dwayne Pike, Police Chief Tom McCoag, Corporate Communications Officer Andrew Fisher, Manager of Planning & Strategic Initiatives Shelley Rector, Chief Financial Officer Rebecca Taylor, Business Development Officer Kim Jones, Municipal Clerk Natalie LeBlanc, Deputy Clerk

## 1. Call to Order - 4:00 p.m. Deputy Mayor Christie called the meeting to order at 4:00 p.m.

1.1 Approval of Agenda Moved By Councillor Byrne Seconded By Councillor Rhindress That the agenda be approved as circulated.

### **MOTION CARRIED**

- 1.2 Approval of Minutes
  - 1.2.1 <u>March 18, 2019</u> Moved By Councillor Jones Seconded By Councillor Byrne That the minutes of the March 18, 2019 Committee of the Whole meeting be approved as circulated.

- 2. Council Direction Requests
  - 2.1 <u>Fluoridation of Water Supply</u> Moved By Councillor Blanch Seconded By Councillor MacKenzie That staff take a second look at the public education process with regard to adding fluoridation in the water in Amherst ensuring public consultation opportunities for both those for and against water fluoridation, and come back to the Committee with a recommendation at the May Committee of the Whole meeting.

**MOTION CARRIED** 

2.2 <u>Rubberized Walking Surface</u> Moved By Councillor Jones Seconded By Councillor Rhindress That Council refer this request to the Recreation Department to prepare a report on need and cost estimates for a rubberized outdoor walking surface for the June Committee of the Whole meeting.

Against (1): Councillor Byrne MOTION CARRIED

2.3 <u>Substance Use Policy</u> Moved By Councillor Blanch Seconded By Councillor Jones That Council refer the Substance Use Policy to the April 29, 2019 regular meeting of Council for adoption.

### **MOTION CARRIED**

2.4 <u>Solar Energy</u> Moved By Councillor Blanch Seconded By Councillor Byrne That Amherst Town Council direct staff to apply for the Solar for Community Buildings Program for the 2019 application cycle.

**MOTION CARRIED** 

2.5 <u>PACE Program Implementation</u> Moved By Councillor Blanch Seconded By Councillor MacKenzie That Council refer to the April 29<sup>th</sup> Regular Council meeting, direction to staff to apply for Municipal PACE Program Funding Support, engage the Clean Foundation to administer the program in partnership with the Cumberland Energy Authority, and establish the following program parameters:

- Maximum funding amount per home \$25,000
- Maximum number or homes 10 / year
- Interest rate Municipal Finance Rate + 2 %
- Default interest rate 12% per annum compounded monthly
- Payback period 10 years

## **MOTION CARRIED**

### 3. Information Items

Let the minutes show that Mayor Kogon arrived at 5:04 p.m. and took over the meeting at this time.

## 3.1 <u>Cenotaph Request</u>

Staff to contact the Municipality of the County of Cumberland, Ray Coulson of the Nova Scotia Highlanders Museum as well as a representative of the local Legion to further investigate if placing the dates for the Korean War and Afghanistan Conflict and names of fallen individuals to the existing Amherst Cenotaph is appropriate, if erecting a new plaque or monument is more appropriate, and to see if they are interested in partnering with the Town on this project, and further make an application for funding under the Commemorative Partnership Program before the November 1, 2019 deadline.

## 3.2 Robert Angus Drive Speed Limit

Information item; no further direction given or action required.

### 3.3 <u>Northern Pulp</u>

Moved By Councillor Byrne Seconded By Deputy Mayor Christie That staff arrange for a presentation to Council on Northern Pulp.

### **MOTION CARRIED**

Moved By Councillor Blanch Seconded By Councillor Rhindress That further to the original motion, staff also invite either Mr. Gunning, a vocal opponent of the continuation of Northern Pulp, or his designate and/or the Chief of Boat Harbour, or their designate, to also make a presentation to Council if they are so interested.

**MOTION CARRIED** 

## 3.4 <u>Contract Awards Quarterly Report</u> Information item; no direction given or action required.

### 4. Monthly Reports

### 4.1 <u>Corporate Services</u>

Information item; no direction given or action required.

## 4.2 **Operations**

Information item; no direction given or action required.

### 4.3 Police Services

Information item; no direction given or action required.

### 4.4 <u>Recreation</u>

Information item; no direction given or action required.

## 4.5 <u>Fire Services</u>

Information item; no direction given or action required.

## 4.6 <u>Planning and Strategic Initiatives</u>

Information item; no direction given or action required.

### 4.7 <u>Economic Development</u>

Information item; no direction given or action required.

### 5. Adjournment

Moved By Councillor Jones Seconded By Councillor Byrne To adjourn the meeting at 6:15 p.m.

**MOTION CARRIED** 

Kimberlee Jones Municipal Clerk

David Kogon, MD Mayor